8—l12. I. TIMOTHY. 513   
   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 ners, for unholy and pro- subordinate, for the ungodly and sin-   
 Jane, for murderers of ners, for the unholy and\_ profane,   
 fathers and murderers of for smiters of fathers and smiters   
 mothers, for manslayers, of mothers, for manslayers, 1° for   
 10 for whoremongers, for whoremongers, for them that defile   
 them that defile themselves themselves with mankind, for slave-   
 with mankind, for men- dealers, for liars, for perjured per-   
 stealers, for liars, per- sons, and if there be any other thing   
 Jjured persons, and if there that is contrary to ‘the sound doc-rei.vi.s, |   
 be any other thing that is trine; 1 according to the gospel of j8'\*\*   
 contrary to sound doctrine ; the glory of \* the blessed God, t with #94715   
 1 aecording to the glo-   
 rious gospel of the blessed   
 God, which was committed   
 to my trust. 12 And I thank which I was entrusted. 1 +I give oot   
 5.   
 chii.7, 2Tim.i MU. Titi. ‘Thess. 4,   
 + and is by our ancient   
 subordinate” points to the objective fact. able that he does not refer to that very   
 This first pair of expresses oppo- commandment by which the law wrought   
 sition to the law, so stands foremost as on himself when he was alive without the   
 designating those for whom it is enacted), Jaw and sin was dead in him, viz. the   
 for impious and sinful (see especially Pet. tenth. Possibly this may be on account of   
 iv. 18. This second pair opposition its more spiritual nature, as here wishes   
 to God, whose law it is—impious, or un- to bring out the grosser kinds of against.   
 godly, being the man who does not rever- which the ioral law is pointedly enacted.   
 ence Him, the sinner, the man who lives ‘The subsequent clause however seems as if   
 in defiance of Him), for unholy and pro- he had it in his mind, and on that account   
 fane (this last betokens separation and added a concluding general and inclusive   
 alienation from God and His law alike— description), and if any thing else (he   
 those who have no share in His holiness, passes to sins themselves from the com-   
 no relation to things “The tmpious mitters of sins) is opposed to the healthy   
 is unholy through his lack of : the teaching (i.e. that moral teaching which   
 unholy, through his lack of inner purity.” is spiritually the teaching accord-   
 Ellicott), for father-smiters and mother- ing to godliness, ch. vi. 3, where it is   
 smiters (not only murderers ; theword often parallel with “the wholesome sayings 9   
 had awider sense. Hitherto the classes our Lord Jesus Christ.” “The formula   
 been general, and [see above] arranged «+. stands in clear and suggestive con-   
 according to their opposition to the law, or trast to the sickly [ch. vi. and morbid   
 to God, or to both: now he ¢akes the [2 Tim. ii. 17] teaching of Jewish gnosis.”   
 second table of the decalogue, and goes Ellicott); according to (belongs to the   
 through its commandments, to the ninth whole preceding sentence,—the entire ex-   
 inclusive, in Siniters of fathers and position which he has been giving of the   
 mothers are the transgressors of the freedom of Christians from the moral law   
 for manslayers (the sixth), fornicators, of the decalogue) the gospel of the glory   
 for sodomites (sins of abomination against (not, ‘the glorious gospel,’ A. V., see 2   
 both sexes: the seventh), for slave-dealers Cor. iv. 4: all propriety and beauty of   
 (the Apostle puts the slave-stealer and expression is here, as always, destroyed by   
 dealer as the most flagrant of all breakers this adjectival rendering. The gospel is   
 of the eighth commandment. No theft ofa ‘the glad tidings of the glory of as of   
 man’s goods can be compared with that most, Christ in 2 Cor., inasmuch as it reveals to   
 atrocious act, which steals man himself, us God in all glory, which glory would   
 and robs him of that free will which is the be here that of the sinner without   
 first gift Il. Creator. And of this crime the law, by His marvellous provision of re-   
 all are guilty, who, whether directly or demption in Christ) of the blessed God   
 indirectly, are engaged in, or uphold trom (blessed, used of God, is one of those ex-   
 whatever pretence, the making or keeping pressions which are peculiar to this later   
 of slaves), for liars, perjurers (breakers date and manner of the Apostle. Ou such,   
 of the ninth commandment. It is remark- see Introduction), with a (emphatic)   
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